To:

Roberson, Edwin[eroberso@blm.gov]

From:

Younger, Cally

Sent:

2017-08-28T08:23:13-04:00

Importance:

Normal

Subject: Re: GSENM Executive Summary and Initial Data Request

Received:

2017-08-28T08:23:27-04:00

## Ed.

Do you have some time today to discuss? I want to put together a group that includes some of your folks and a couple solicitors here to do the review. I have some time between 9-11 your time, 12-1 your time or after 3 your time. Let me know what works! Pretty flexible tomorrow if that's better. My office line is 202-208-3027 and my cell here is 202-313-8394.

Cally.

On Fri, Aug 25, 2017 at 2:45 PM, Roberson, Edwin <eroberso@blm.gov> wrote:

Hello, Cally. It was good to hear from you and to see your email address with a <u>blm.gov</u> behind it. Welcome.

I am forwarding the materials we sent to Nikki Moore in WO 400 as the monument review process was beginning. I believe it will have much of the information you are requesting. We can chat after you have a chance to see what is included. I know its Friday afternoon in DC so you may have other things on your plate. Let me know if/when you want to chat. My office and cell numbers are listed below. ed

----- Forwarded message -----

From: Moore, Nikki <<u>nmoore@blm.gov</u>>

Date: Fri, May 19, 2017 at 4:15 PM

Subject: GSENM Executive Summary and Initial Data Request

To: Kathleen Benedetto < kathleen benedetto@ios.doi.gov >, Michael Nedd

<mnedd@blm.gov>, John Ruhs <jruhs@blm.gov>

Hi John,

Attached are the Executive Summary and Responses to the Initial Data Request for Grand Staircase Escalante National Monument. Also, attached is a zip folder with all of the supporting documents.

In addition, I've attached the information requested and the associated attachments.

Grand Staircase-Escalante-20170519T212630Z-001.zip

GSENM Data call CulturalOutsideGSENM.pdf

**GSENM Fossil Map.pdf** 

**GSENM ManagementZones\_Transportation Map.pdf** 

GSENM\_FEIS\_WSAmap.jpg

GSENM\_FrontcountryZone\_LWC\_WSA.pdf

GSENM\_OutbackZone\_LWC\_WSA.pdf

GSENM\_PassageZone\_LWC\_WSA.pdf

GSENM\_PrimitiveZone\_LWC\_WSA.pdf

May 11, 2017 DOI MAC Data Call.docx

New information requested on EO 13792 Monuments...

Paleontology on the GSENM Titus.docx

Snapshot\_GSENMRS2477Claims.png

Stoffle et al 2001 Kaibab Paiute Ethnographic A...

Nikki Moore

Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships Bureau of Land Management, Washington D.C.

202.219.3180 (office) 202.740.0835 (cell)

Ed Roberson.

Utah BLM State Director

Office Phone: 801-539-4010 Cell Phone: 801-641-3846 Website: https://www.blm.gov/utah

Cally Younger Counselor to the BLM Director 202-208-3801